Christ the Saviour Cathedral

"CATHEDRAL JOTTINGS"



Corner of Garfield Street and Butler Avenue
Johnstown, Pa. 15906
Rectory Office – 249 Butler Avenue; Johnstown, Pa. 15906
Cathedral Church of His Eminence, Metropolitan Gregory of Nyssa
of the
American Carpatho-Russian Orthodox Diocese
of the
Ecumenical Patriarch of Constantinople

Cathedral Clergy

Pastor – Very Reverend Protopresbyter Robert A. Buczak, Cathedral Dean
Very Reverend Protopresbyter Frank P. Miloro, Chancellor
Very Rev. John S. Brancho

Rectory Phone…….……814-539-8086
Mobile Phone…….…412-759-4481
Cathedral Office……..……814-254-4011
E-mail Address (for Father Robert Buczak)…….frbuczak@outlook.com
Diocesan Website: http://www.acrod.org ***Facebook***: https://www.facebook.com/acroddiocese
Cathedral: http://www.acrod.org/organizations/cathedral ***Twitter***: https://twitter.com/acrodnews
Camp Nazareth: http://www.campnazareth.org ***You Tube***: https://youtube.com/acroddiocese

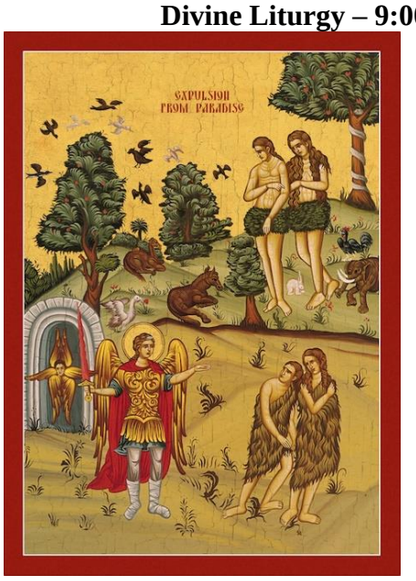
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Vol. 78 No. 1763 **Sunday, March 14th 2021**

Forgiveness Sunday

Cheese-fare Sunday – The Expulsion of Adam and Eve from Paradise

Divine Liturgy – 9:00 am **Sunday School - 10:20 am**



Panachida for ***+Metropolitan Nicholas***
+Joseph & Helen Rogel offered by Pani Kathy Buczak***;***
+William Kelly (2nd Anniversary) offered by son Michael Kelly and family;
+Patricia Pasternak (Birthday Remembrance) offered by Anna Marie Mlinarchik; ***+Alan Reid*** (40th Day)
+Martha and Anna Stafansky; +Michael & +Mary B. Gido offered by Mary A. Gido; and
+Joyce Kerr offered by Albert Hanak and family

Resurrection Tone 7

Tropar & Kondak: pages 99 &178

Epistle: Roman 13:11-14:4 Gospel: Matthew 6:14-21

Congratulations to Nicholas Argyle, Amy Mastrine, Julie Mastrine, Paul Ruchtie, and Sloane Shearman who were Chrismated into the Orthodox Faith this morning! God Grant you many years!

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Forgiveness Sunday Vespers – Christ the Saviour Cathedral – 3:00 pm

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Services for the week of March 14th

Mon. 3/15 … Clean Monday – first day of the Great Fast – a day of Strict Fasting

+Mary, Ivan, Shelly, and Maria offered by Mary Skovran - Parastas…….8:00 am

Paraklis……..……7:00 pm

Services for the week of March 14th (continued)

Tue. 3/16 … + John and Susie Sheaffer (Perpetual) - Parastas…..……..…..…….....8:00 am

Wed. 3/17 … +Mary Antonikas (Perpetual) – Parastas..……..…….…….……8:00 am

Pre-sanctified Liturgy…..……7:00 pm

Fri. 3/19 … + Andrew and Helen Dluhos (Perpetual) – Parastas……..8:00 am

Pre-sanctified Liturgy…..……7:00 pm

Sat. 3/20 … Great Vespers…..…….……6:00 pm

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Sunday, March 21th, 2021

First Sunday of the Great Fast - Sunday of Orthodoxy



Divine Liturgy of Saint Basil the Great – 9:00 am
Sunday School - 10:20 am

Panachida for +***John Chupka Sr., Nicholas Don Chupka, and Joseph M. Quinn*** offered by Katherine Oravec;
+***Joyce Kerr (40th Day***), +***Mary Fedorchak***;
+***Elsie Gomilar and +Cindy Dzvonik;***
+***Deacon James Janiec*** offered by friends Gary, Dave and Steve; +***Barry A. Himes, Jacquelin Huff-McCann, Sotero and Helen Rocha, Joseph Rocha, David, E. Miller, Jeffrey H. Wilkinson and departed members of the Machik Family;*** and
+***John and Marion Sprintz*** offered by Darby and Emily Sprintz

Resurrection Tone 8
Epistle: Hebrews 11:24-30; 12:1-2
Gospel: John 1:43-51
Tropar & Kondak: pages 102 & 179-180

Sunday of Orthodoxy Vespers – Saints Peter and Paul in Windber, Pa. 4:00 pm

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Services for the week of March 21st

Tue. 3/23 … +Edward and Mary Tavalsky offered by their children– Parastas……..…8:00 am

Wed. 3/24 … +Mary and Stephen Karnosky (Perpetual) – Parastas……..…8:00 am

Paraklis……..……..……..……7:00 pm

Thur. 3/25 … +George and Mary Pakh Magdinec offered by John and Mary Gido (Perpetual) – Parastas……..……..8:00 am

Fri. 3/26 … +George Paczoct and Joseph & Mary offered by Mary Kindya – Par…...8:00 am

Pre-sanctified Liturgy…..……7:00 pm

Sat. 3/27 … 2nd *All-Souls Saturday*

+ Mary, Michael and Mary Hritz; +Boyd Conrad; (Perpetual)……**9:00 am**

Great Vespers……..……6:00 pm

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Sunday, March 28th, 2021

Second Sunday of the Great Fast – Saint Gregory Palamas

Divine Liturgy of Saint Basil the Great – 9:00 am Sunday School - 10:20 am

Panachida for ***+Margaret Herko*** offered by the family; ***+Jeanie Yazvak;***
+ Mary, Michael and Mary Hritz; +Boyd Conrad; (Perpetual) and
+John Kesselak Jr. offered by daughter, Sonya Prebola & son-in-law, Brian Prebola

Resurrection Tone 1 - Tropar & Kondak: pages 81 & 181-182
Epistle: Hebrews 1:10-2:3 Gospel: Mark 2:1-12

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BIBLE STUDY RESUMES
Tuesday, March 16, 2021 @6:30 pm

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ALTAR CANDLES – are offered in memory ***of Frank and Julia Gaydos by Roger Pavlik***

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BIRTHDAY PRAYERS – are offered for ***Andrea Kish (3/14), Jon Billetdeaux (3/15), Halee Angel Karashin (3/15), Joy Love (3/15), John Lakatos (3/19), Alison Archer (3/20), and Joshua Machik (3/21).*** You were remembered in Prokomedia!

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LENTEN RETREAT

Diocese is sponsoring an on-line virtual Lenten Retreat via zoom this year. Please register on line through the diocesan website. If you do not have a computer or are interested in watching it together as a group, we have a sign-up sheet on the multi-media table in the Church auditorium.

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THE LENTEN TRIODION

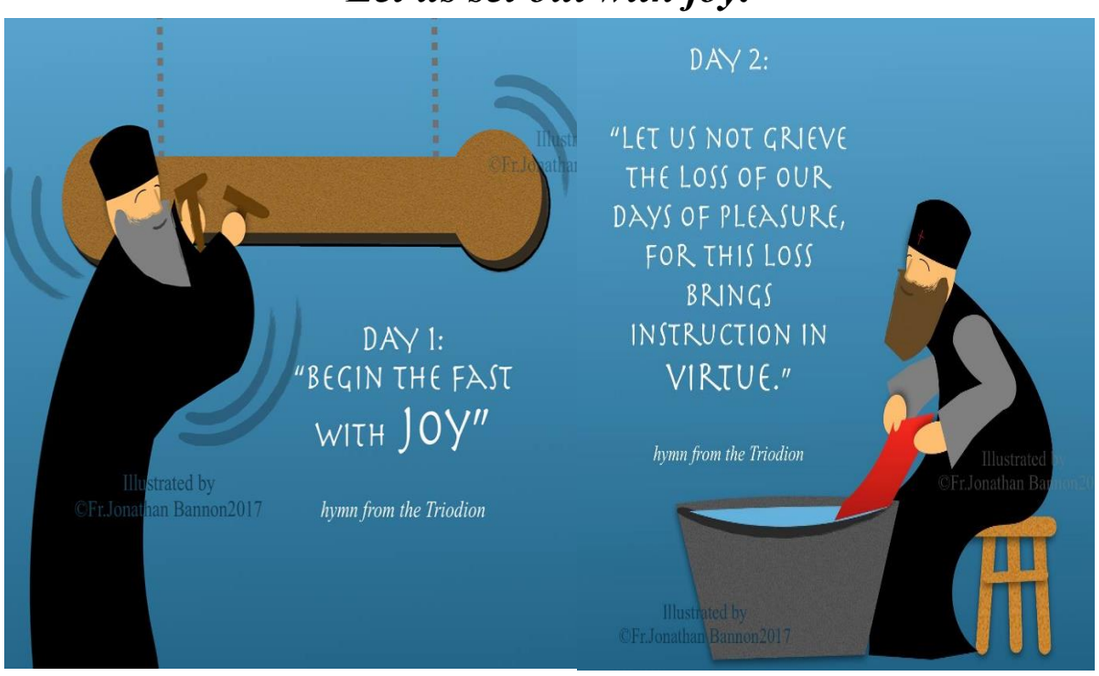
"The Tendency to over-emphasize external rules about food in a legalistic way, and the opposite tendency to scorn these rules as outdated and un-necessary, are both alike to be deplored as a betrayal of true Orthodoxy"

The Sunday before Lent – The last of the preparatory Sundays has two themes: it commemorates *Adam's expulsion from Paradise*, and it is also the *Sunday of Forgiveness*. There are obvious reasons why these two things should be brought to our attention as we stand on the threshold of the Great Fast. One of the primary images in the Triodion is that of the return to Paradise. Lent is the time when we weep with Adam and Eve before the closed gate of Eden, repenting with them for the sins that have deprived us of our free communion with God. But Lent is also a time when we are preparing to celebrate the saving event of Christ's death and rising, which has reopened Paradise to us once more. So, sorrow for our exile in sin is tempered by our hope of our re-entry into Paradise.

The second Theme, that of forgiveness, is emphasized in the special ceremony of mutual forgiveness at the end of Vespers on Sunday evening. Before we enter the Lenten fast, we are reminded that there can be no true fast, no genuine repentance, no reconciliation with God, unless we are at the same time reconciled with one another. A fast without mutual love is the fast of demons. We do not travel the road of Lent as isolated individuals but as members of a family. Our asceticism and fasting should not separate us from our fellow men but link us to them with ever stronger bonds. The Lenten person is called to be a person for others.

The Forty Days – The two preceding Sundays, of the Last Judgement and of Forgiveness, together constitute – albeit in reverse order – a recapitulation of the whole range of sacred history, from its beginning-point, Adam in Paradise, to is endpoint, the Second coming of Christ, when all time and history are taken up into eternity. During the forty days that now follow, although this wider perspective is never forgotten, there is an increasing concentration upon the central moment in sacred history, upon the saving event of Christ's passion and Resurrection, which makes possible man's return to Paradise and inaugurates the End. Lent is, from this point of view, a journey with a precise direction; it is a *journey to Pascha*. The goal of the journey is concisely expressed in the closing prayer of the Pre-sanctified Liturgy: 'may we come un-condemned to worship at the Holy Resurrection'. Throughout the forty days we are reminded that we are *on the move*, travelling on a path that leads straight to Golgotha and the Empty Tomb. So we say at the start of the first week:

"Let us set out with joy."



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PRAYER CHAIN

Thomas Buczak
Cindy LaBarr
Annie Mishurda
Steve Martyak
Joan Wine
Jessica McLaughlin
Michael Sakmar
Joseph Muchesko
Roberta Kovalik
Theresa Milkovich
Kira Pronin
Alexxa Lowery
Romayne Laichak
Debbie Dawson
Zachary Rogina
Robert J. Gritzer
Ron Kuzmyak
Paul Kalcik
Henry Laichak

Beverly Tinkle
Ronald Kmet
Michael Derby
Sue Miller
Maureen & Jay Dabbs
Judith Pringle
Robert Pringle
Barbara Virostek
Robert Janeway
Helen Duray
Andy Walls
Jack Dahl
Janet Hanak
Eva Zeleniak-Whitak
Malcolm Barnes
Ann Koehnlein
Larry Eisenhauer
Evelyn Houston
Dave Podolak

Judith Rowlands
Angeline Komara
Arianna Risso
Charlie Erisman
Rachael Costlow
Marshall Rosenow
Shirley Mazurak
Donna Babble
Richard Barnes
Michael Logan
Lloyd Broadwater
Nick Timko
Erin Demich
Mary Ann Muchesko
Joella Hamlin
Donna Martyak
Veronica Ronchak
Mary Jane Matolyak
Michaela Miller

Arianna Jade Miller
Taylor Miller
Jennifer Gardenhour
Margaret Blehi
Bill Pringle
Valentina Yaremenko
Olga Yaremetko
Steve Prieber
Aberdeen Rudge
Mark Kuruzovich
Pat Hanuska
Dwight Nugle
Rose and Terry Fyock
Rosalia Horner
Beverly Mayo
Al Kuzmyak
Michael Paul Gost
Brooklyn Balamuto
Victoria Bennett

Christina Sakmar
Matushka Helen Jasiukowicz
Joanne Democko
Robert Stokes
Barbara Stokes
Marcia Matthews
Jolene McClain
Dorothy Kapolka
Georgene Coulter
Tommy Lee Knipple
Tanya Britan
Frank Porembka
Helen Porembka
Daniel Porembka
Dr. Rose Ann Jordan
Elmer C. Laslo
Steve Kuzmiak

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Rectory Office Hours – Father is available any time by appointment.
Emergency Sick Calls can be made at any time. Please phone the rectory when a family member is admitted to the hospital.
Marriages are solemnized on Saturdays or Sundays. Consult the pastor at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the church, or on Fridays.
Baptisms are normally scheduled on Saturdays or Sundays. Consult the pastor. Two God-parents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
Church Funerals are provided for practicing Orthodox Christians who are current in their spiritual and financial obligations to the parish; otherwise burial is from the funeral home.
The Church does not permit cremation.

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